



VENTURA PARK P.S. LUNCH TIME PROGRAM REGISTRATION FORM

DRAWING & CARTOONING Vol.2

M.Y.S.A. Kidz DRAWING & CARTOONING Vol.2

MONDAYS MARCH 25TH- MAY 27TH 2019

GRADES 1-5

8 WEEKS

\$135 per student (1:00pm-1:40pm)

We continue on our journey into Drawing & Cartooning Vol.2 We invite students to uncover new drawing projects such as comic characters, landscapes, patterns and much more. Our instructors will provide easy to follow steps all the way through the 8 week program. Our supportive and noncompetitive environment will help fuel our students' artistic abilities. All students receive their own sketchbook to take home at the end of the session.

*****NOTE: REGISTER ONLINE AT www.mysakidz.com. Pay with etransfer marc@mysakidz.com*****

I am making a CHEQUE payable to M.Y.S.A. Kidz in the amount of: _____ (\$5 added charge for any returned cheque)

Student Name: _____ Teacher: _____ Grade: _____

Parent One Name: _____ Phone: # _____

Parent Two Name: _____ Phone: # _____

Emergency Contact: _____ Phone: # _____ Relationship to Child: _____

E-Mail Address: _____

Does your child have any medical conditions that the programs Coordinators need to be aware of? **NO** If **YES**, Please explain

Is your child on any medication or have any allergies that our coordinators need to be aware of? **NO, YES** Please List

Do you grant MYSA Kidz permission to photograph your child for website gallery? YES_____ NO_____

I hereby release, waive, discharge and covenant not to sue or otherwise claim or proceed against any of the listed programs above, their owners, affiliated organizations, their respective management, administrators, directors, agents, coaches, employees, sponsoring organizations, sponsors, advertisers and if applicable, owners and /or lessees of premises used to carry out any program administered by any of the above listed (collectively the "Protected Parties") from any and all liabilities to the undersigned, his or her heirs and their next of kin for any and all claims, demands, losses or damages on account of injury, damage to property, caused, alleged to be caused or in any way connected the participation in any program administered by any of the above listed programs.

Signature _____ Print Name _____ Date _____

*****For more information please contact us (416) 509-9354 info@mysakidz.com visit our website: www.mysakidz.com*****